# *Mandatory Disclosure*

1. **Name of the institution:-**
   - Government Polytechnic Bilaspur(CG).
   - Main Road Koni, Bilaspur, Chhattisgarh.
   - Telephone- 07752-291842.
   - Mobile:9826148323
   - E-mail:principal.gpb28@gmail.com

2. **Name and Address of the principal:-**
   - Mr. A.K.Chandel
   - Government Polytechnic Bilaspur(CG).
   - Main Road Koni, Bilaspur, Chhattisgarh
   - Telephone- 07752-291842.
   - Mobile: 9826148323.
   - [akchandel47@gmail.com.](akchandel47@gmail.com)

3. **Name of the affiliating:-**
   - Chhattisgarh Swami Vivekanand Technical University,Newai Bhilai(Durg).

4.**Governance:-**
   - Grievance Redressal Mechanism for faculty,staff and students : **Available.**
   - Establishment of Anti Ragging Committee: **Available.**
   - Establishment of Online Grievance Redressal Mechanism: **Available.**
   - Establishment of Internal Complaint Committee (ICC) : **Available.**
   - Establishment of Committee for SC/ST: **Available.**
   - Internal Quality Assurance Cell: **Available.**

## 5. Programmes:-

- Name of Programmes approved by AICTE:-**Diploma in Engineering.**
- Name of Programmes Accredited by NBA:**Not accredited yet**.

## 6. Faculty:-

- Course/Branch wise list Faculty members:

| Sr.No | Name | Qualification | Designation | Department |
|---|---|---|---|---|
| 1 | Mr.A.K.Chandel | BE, MTech, | Principal(I/C) | Electrical |
| 2 | Mr. Jitendra Kumar Sahu | BE, MTech | Lecturer(Electrical) | Electrical |
| 3 | Mr. Niraj Kumar | BE | Lecturer(Electrical) | Electrical |
| 4 | Mr. Harendra Kumar | BE,M.tech | Lecturer(CSE) | CSE |
| 5 | Mr. Minesh Markam | MSc | Lecturer (Chemistry) | Humanities |
| 6 | Mrs. Swati Kumari | BE | Lecturer(Civil) | Civil |
| 7 | Mr. Goverdhan Bhardwaj | BE | Lecturer(Civil) | Civil |
| 8 | Mrs. Poonam Prajapati | BE | Lecturer(Civil) | Civil |
| 9 | Ms. Neha Chandrakar | BE | Lecturer(Civil) | Civil |
| 10 | Mr. Vinay Kumar Pandey | BE | Lecturer(Mining) | Mining |
| 11 | Mr. Vikas Kumar Sahu | BE | Lecturer(Mining) | Mining |
| 12 | Dr. Lalita Pandey | MA(English) Phd | Lecturer (English) | Humanities |
| 13 | Mr. Bharat Lal Panik | MLib | Librarian | |

## 7. Profile of Vice Chancellor/ Director/ Principal/Faculty:-

**Qualification:**

- Name : Mr. A.K.Chandel

- Date of Birth :04/07/1960
- Education Qualifications: BE in EE, M Tech.

**Work Experience**

- Teaching: **25Years.**
- Research: **No.**
- Industry: **No.**
- others: **No.**
- Area of Specialization: EE.
- Courses taught at Diploma: **Yes.**
- Research guidance (Number of Students) :**No.**
- No. of papers published in National/ International Journals/ Conferences: National- 2/ International-2**.**
- Master (Completed/Ongoing): **Completed.**
- Ph.D. (Completed/Ongoing):**No.**
- Projects Carried out: **No.**
- Patents (Filed & Granted) :**No.**
- Technology Transfer: No**.**
- Research Publications (No.of papers published in National/International Journals/Conferences) :**2.**
- No. of Books published with details (Name of the book, Publisher with ISBN, year of    publication, etc.) :**No.**

## 8. Fee:

- Details of Fee, as approved by State Fee Committee, for the Institution-**7675.00Rs**
- Time schedule for payment of Fee for the entire Programme :**Every Year**
- No. of Fee waivers granted with amount and name of students:**5%(Total Strength 180).**
- Number of scholarship offered by the Institution, duration and amount:-
  **1.Post Metric Scholarship.**
  **2.BPL Scholarship.**
  **3.Merit Scholarship.**
  **4.Merit Cum Means Scholarship.**
  **5.Pragati Scholarship.**
  **6.Saksham Scholarship.**
  **7.Swanath Scholarship.**

- Criteria for Fee waivers/scholarship: **NA.**
- Estimated cost of Boarding and Lodging in Hostels:-
  **1.For UR/OBC-5150.00 Rs.**
  **2.For SC/ST-4950.00 Rs.**
- Any other fee please specify: **NA.**

## 9. Admission:

• Number of seats sanctioned with the year of approval:-

| Year | EE | CE | ME |
|---------|----|----|----|
| 2019-20 | 60 | 60 | 60 |
| 2020-21 | 60 | 60 | 60 |
| 2021-22 | 60 | 60 | 60 |

**10.** Number of Students admitted under various categories each year in the last three years:-

## GOVERNMENT POLYTECHNIC, BILASPUR (C.G.)
## ADMITED STUDENT DETAILS 2019-20

| S.No. | Branch | Year | Total Number of Students | UR | | SC | | ST | | OBC | | Number of Studnets PWD, EX, FF | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Male | Female | Male | Female | Male | Female | Male | Female | PWD | EX | FF |
| 1 | ELECTRICAL ENGG. | 1 | 63 | 31 | 8 | 7 | 1 | 6 | 2 | 7 | 1 | 0 | 0 | 0 |
| | | 2 | 56 | 11 | 0 | 11 | 0 | 8 | 2 | 22 | 2 | 0 | 0 | 0 |
| | | 3 | 57 | 4 | 4 | 13 | 3 | 8 | 2 | 19 | 4 | 0 | 0 | 0 |
| 2 | CIVIL ENGG. | 1 | 62 | 19 | 7 | 5 | 2 | 13 | 6 | 6 | 3 | 0 | 1 | 0 |
| | | 2 | 58 | 8 | 4 | 9 | 2 | 10 | 7 | 10 | 8 | 0 | 0 | 0 |
| | | 3 | 63 | 8 | 6 | 7 | 3 | 12 | 10 | 13 | 4 | 0 | 0 | 0 |
| 3 | MINING ENGG. | 1 | 63 | 24 | 4 | 7 | 0 | 20 | 0 | 8 | 0 | 0 | 0 | 0 |
| | | 2 | 63 | 9 | 0 | 9 | 0 | 22 | 0 | 23 | 0 | 0 | 0 | 0 |
| | | 3 | 65 | 17 | 0 | 12 | 0 | 14 | 0 | 22 | 0 | 0 | 0 | 0 |
| | Grand Total | | 550 | 131 | 33 | 80 | 11 | 113 | 29 | 130 | 22 | 0 | 1 | 0 |

## GOVERNMENT POLYTECHNIC, BILASPUR (C.G.)
## ADMITED STUDENT DETAILS 2020-21

| S.No. | Branch | Year | UR | | | SC | | | ST | | | OBC | | | Grand Total | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | Total | M | F | Total | M | F | Total | M | F | Total | M | F | Total |
| 1 | CIVIL ENGG. | 1 | 8 | 2 | 10 | 4 | 5 | 9 | 13 | 0 | 13 | 23 | 8 | 31 | 48 | 15 | 63 |
| 2 | | 2 | 8 | 2 | 10 | 8 | 3 | 11 | 7 | 13 | 20 | 14 | 5 | 19 | 37 | 23 | 60 |
| 3 | | 3 | 7 | 4 | 11 | 8 | 2 | 10 | 8 | 7 | 15 | 10 | 8 | 18 | 33 | 21 | 54 |
| 4 | ELECTRICAL ENGG. | 1 | 14 | 0 | 14 | 10 | 2 | 12 | 8 | 0 | 8 | 23 | 6 | 29 | 55 | 8 | 63 |
| 5 | | 2 | 9 | 5 | 14 | 11 | 4 | 15 | 5 | 1 | 6 | 23 | 3 | 26 | 48 | 13 | 61 |
| 6 | | 3 | 13 | 2 | 15 | 11 | 0 | 11 | 7 | 2 | 9 | 24 | 2 | 26 | 55 | 6 | 61 |
| 7 | MINING ENGG. | 1 | 7 | 1 | 8 | 10 | 1 | 11 | 18 | 0 | 18 | 25 | 1 | 26 | 60 | 3 | 63 |
| 8 | | 2 | 10 | 4 | 14 | 9 | 1 | 10 | 22 | 0 | 22 | 20 | 0 | 20 | 61 | 5 | 66 |
| 9 | | 3 | 10 | 0 | 10 | 11 | 0 | 11 | 20 | 0 | 20 | 23 | 0 | 23 | 64 | 0 | 64 |
| | Total | | 86 | 20 | 106 | 82 | 18 | 100 | 108 | 23 | 131 | 185 | 33 | 218 | 461 | 94 | 555 |

**ADMITED STUDENT DETAILS 2021-22**

| S.No. | Branch | Year | UR | | | SC | | | ST | | | OBC | | | Grand Total | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | Total | M | F | Total | M | F | Total | M | F | Total | M | F | Total |
| 1 | CIVIL ENGG. | 1 | 15 | 0 | 15 | 11 | 5 | 16 | 5 | 1 | 6 | 16 | 1 | 17 | 47 | 7 | **54** |
| 2 | | 2 | 10 | 2 | 12 | 5 | 5 | 10 | 13 | 1 | 14 | 21 | 8 | 29 | 49 | 16 | **65** |
| 3 | | 3 | 7 | 4 | 11 | 8 | 3 | 11 | 8 | 13 | 21 | 13 | 5 | 18 | 36 | 25 | **61** |
| 4 | ELECTRICAL ENGG. | 1 | 15 | 1 | 16 | 6 | 0 | 6 | 7 | 1 | 8 | 31 | 2 | 33 | 59 | 4 | **63** |
| 5 | | 2 | 18 | 0 | 18 | 6 | 2 | 8 | 9 | 0 | 9 | 24 | 5 | 29 | 57 | 7 | **64** |
| 6 | | 3 | 9 | 5 | 14 | 11 | 4 | 15 | 5 | 1 | 6 | 21 | 3 | 24 | 46 | 13 | **59** |
| 7 | MINING ENGG. | 1 | 8 | 1 | 9 | 15 | 2 | 17 | 7 | 1 | 8 | 28 | 1 | 29 | 58 | 5 | **63** |
| 8 | | 2 | 11 | 1 | 12 | 10 | 1 | 11 | 17 | 0 | 17 | 24 | 2 | 26 | 62 | 4 | **66** |
| 9 | | 3 | 10 | 4 | 14 | 10 | 1 | 11 | 22 | 0 | 22 | 20 | 0 | 20 | 62 | 5 | **67** |
| | | Total | 103 | 18 | 121 | 82 | 23 | 105 | 93 | 18 | 111 | 198 | 27 | 225 | 476 | 86 | 562 |

- Number of applications received during last two years for admission under Management Quota and number admitted: NA

## 11. Admission Procedure:

- Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website) : **https://cgdteraipur.cgstate.gov.in/**
- Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test etc.):**Pre polytechnic Test(PPT)**

## 12. Information of Infrastructure and Other Resources Available:

- Number of Class Rooms and size of each:**12 Rooms 33.50Sqm each.**
- Number of Tutorial rooms and size of each:**01 Room 66sqm.**
- Number of Laboratories and size of each 292 All India Council for Technical Education:-**15 Rooms 66 sqm each.**
- Number of Drawing Halls with capacity of each: **One(60).**

- Number of Computer Centre with capacity of each:**One(60).**

- Central Examination Facility, Number of rooms and capacity of each: **One(30sqm).**
- Online examination facility (Number of Nodes, Internet bandwidth, etc.):**No.**
- Barrier Free Built Environment for disabled and elderly persons: **Available.**
- Occupancy Certificate : **Available.**
- Fire and Safety Certificate: **Available.**
- Hostel Facilities: **Available(50 Seater )but not started yet.**

## 13.Library

- Number of Library books/ Titles/ Journals available(Programme-wise) :**8190 Volume/578 Titles.**
- List of online National/ International Journals subscribed
- E- Library facilities:**No.**
- National Digital Library(NDL) subscription details: **Yes.**

## Laboratory and Workshop

- List of Major Equipment/Facilities in each Laboratory/Workshop: **Computer Lab, first year department Lab, EE Department Lab, CE Department Lab, ME Department Lab, additional workshop under constructed.**
- List of Experimental Setup in each Laboratory/Workshop: **Yes.**

## Computing Facilities

- Internet Bandwidth: **100Mbps.**
- Number and configuration of System: **91.**
- Total number of system connected by LAN: **91Nos.**
- Total number of system connected by WAN: **Zero.**
- Major software packages available:

**(1)Application Software-81.**

**(2)System Software-91.**

• Special purpose facilities available (Conduct of online Meetings/Webinars/Workshops, etc.) :**Yes.**

• Facilities for conduct of classes/courses in online mode (Theory & Practical):**Yes.**

• Innovation Cell :**Yes.**

• Social Media Cell:**Yes.**

• Compliance of the National Academic Depository (NAD) University Departments:**Yes.**

## List of facilities available

• Games and Sports Facilities: **Available.**

• Extra-Curricular Activities :**Yes.**

• Soft Skill Development Facilities:**Yes.**

## Teaching Learning Process

• Curricula and syllabus for each of the Programmes as approved by the University:-**CSVTU Bhilai.**

• Academic Calendar of the University: **Yes.**

• Academic Time Table with the name of the Faculty members handling the Course: **Yes.**

• Teaching Load of each Faculty: **Minimum 18 Hour per Week.**

• Internal Continuous Evaluation System and place: **Yes.**

• Student's assessment of Faculty, System in place All India Council for Technical Education 293: **Yes.**

## For each Post Graduate Courses give the following:

• Title of the Course:**NA.**

- Curricula and Syllabi :**NA.**
- Laboratory facilities exclusive to the Post Graduate Course :**NA.**

**Special Purpose**

- Software, all design tools in case:**NA.**
- Academic Calendar and framework:**NA.**

## 14. Enrolment and placement details of students in the last 3years:

| Year | EE | CE | ME |
|------|-----|-----|-----|
| 2019-20 | 12 | 09 | 06 |
| 2020-21 | 03 | 09 | 04 |
| 2021-22 | 23 | 02 | 01 |

## 15. List of Research Projects/ Consultancy Works:

- Number of Projects carried out, funding agency, Grant received

- Publications (if any) out of research in last three years out of masters projects

- Industry Linkage:-

- MoUs with Industries (minimum3 (10)): **Five.**

## 16. EOA :

### APPROVAL PROCESS 2021-22

### Extension of Approval (EoA)

F.No. Central/1-9318325703/2021/EOA                                                Date: 25-Jun-2021

To,

The Commissioner cum principal Secretary,
Higher Education,
D. K. S. Bhawan Mantralaya,
Room No. 266, Raipur-492001 Chhattisgarh

**Sub: Extension of Approval for the Academic Year 2021-22**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2021 Notified on 4th February, 2020 and amended on 24th February 2021  and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

| Permanent Id | 1-2193173031 | Application Id | 1-9318325703 |
|---|---|---|---|
| Name of the Institution /University | GOVERNMENT POLYTECHNIC BILASPUR (CG) | Name of the Society/Trust | GOVERNMENT OF CHHATTISGARH |
| Institution /University Address | GEC CAMPUS KONI BILASPUR(CG), BILASPUR, BILASPUR, Chhattisgarh, 495009 | Society/Trust Address | ,RAIPUR,RAIPUR,Chhattisgarh,492 002 |
| Institution /University Type | Government | Region | Central |

**To conduct following Programs  / Courses with the Intake indicated below for the Academic Year 2021-22**

| Program | Level | Course | Affiliating Body (University /Body) | Intake Approved for 2020-21 | Intake Approved for 2021-22 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|---|---|---|---|---|---|---|---|
| ENGINEERING AND TECHNOLOGY | DIPLOMA | CIVIL ENGINEERING | Chhattisgarh Swami Vivekanand Technical University, Bhilai | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | ELECTRICAL ENGINEERING | Chhattisgarh Swami Vivekanand Technical University, Bhilai | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | MINING ENGINEERING | Chhattisgarh Swami Vivekanand Technical University, Bhilai | 60 | 60 | NA | NA |

**It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)**
The Institution/ University is having the following deficiencies as per the online application submitted to AICTE (self-disclosure based) and the same shall be complied within Six Months from the date of issue of this EoA

| Deficiencies* Noted (based on Self Disclosure) |
|---|
| Additional Workshop. |
| Establishment: Internal Complaint Committee(ICC). |
| Backup Electric Supply. |
| Waste Management and a sustainable Green Campus. |

*Please refer Deficiency Report for details

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## Important Instructions

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.

2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE within the Academic Year 2021-22

3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.

4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Prof.Rajive Kumar**
**Member Secretary, AICTE**

Copy ** to:

1. The Director of Technical Education**, Chhattisgarh

2. The Principal / Director,
   GOVERNMENT POLYTECHNIC BILASPUR (CG)
   Gec Campus Koni
   Bilaspur(Cg),
   Bilaspur,Bilaspur,
   Chhattisgarh,495009

3. The Secretary / Chairman,

   RAIPUR,RAIPUR

Application No:1-9318325703    **ALL INDIA COUNCIL FOR TECHNICAL EDUCATION**    Page **2** of **3**
Note: This is a Computer generated Report. No signature is required.
Printed By : aicn008608                  Letter Printed On:4 July 2021

Chhattisgarh,492002

4. **The Regional Officer,**
   All India Council for Technical Education
   Airport Bypass Road, Gandhi Nagar,
   Bhopal – 462 036,  Madhya Pradesh

5. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at http://www.aicte-india.org/ .

** Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

*This is a computer generated Statement. No signature Required*